# Convention booking form

20-23 March 2025

Holiday Inn, Peterborough West,

Thorpe Wood, Peterborough, PE3 6SG

Please complete all sections of this form, including the “in case of emergency” (ICE) or next of kin contact details form to our Convention 2025 Booking Secretary by February 1st 2025. **We cannot guarantee availability or pricing after this date, so bookings received after 1st February may incur additional charges.**

**By email:** Send form, with online payment confirmation, to paulamellows@hotmail.com

**Or post**: Please pay by bank transfer, if possible, if not please send a cheque to:

## Lion Paula Mellows, 8 Wedgewood Close, Lincoln, Lincolnshire, LN6 3LS. (07813 900081)

**NOTE: Your booking will be confirmed by email on receipt of the form and appropriate payment.**

**ATTENDEE DETAILS:** *Please attach additional form(s) if booking for more than two people.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| First person: | Title: |  | Second person: | Title: |  |
| Last name: |  | Last name: |  |
| First name: |  | First name: |  |
| Lions title: |  | Lions title: |  |
| Lions club: |  | Lions club: |  |
| Home phone: |  | Home phone: |  |
| Mobile: |  | Mobile: |  |
| Email: |  | Email: |  |
| Special requirements (e.g., disability, dietary, allergies): |

**BOOKING DETAILS:** *All prices inclusive of VAT.*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Hotel:** | Date: | Thu 20 | Fri 21 | Sat 22 | Total rooms/nights | Total payment |
| Room rate per night room & breakfast | Single (@ £90) |  |  |  |  | @ £90.00 | £ |
| Double (@ £100) |  |  |  |  | @ £100.00 | £ |
| **Event** | **Prices per person** | Total places |  |
| Thu 20 | Evening dinner: **A menu will be sent once you book** (@ £28.00) |  | @ £28.00 | £ |
| Fri 21 | Cabinet lunch (@ £18.50) |  | @ £18.50 | £ |
| Host Night – Cockney Night Theme (@ £30.00) |  | @ £30.00 | £ |
| Sat 22 | **Business Session must be booked to attend. \*\*\*\*\*** |  |  |
| Business Session Delegates: |  |  |  |
| Convention lunch: Sandwiches, Chips & Soup (@ £14.00) |  | @ £14.00 | £ |
| DG’s Banquet & Ball: **complete menu choice on page 2**(@ £42.00) |  | @ £42.00 | £ |
| **Other:** | Convention pin (@ £3.50 each) |  | @ £3.50 | £ |
| **Payment method:** [Note: if not paid in full when booking, balance is due 01/02/25] **Total amount:** | £ |
| Cheque payable to: **L.C.I. District 105CE Convention** | Bank transfer to: Convention Account: 30-67-76 68843768 |
|  | Enclosed payment in full |  | Payment transferred in full |
|  | Enclosed deposit (balance due by: 01/02/25) |  | Monthly transfer (divide total by # months to 01/02/25) |
| Please note that any cancellation of room bookings requires at least 4 weeks’ notice before the event date and is subject to the hotel’s terms and conditions. We are only able to refund events with at least 3 weeks’ notice and subject to charges imposed by the hotel. Please check with any Holiday Insurance policy to see if you have cover. |

**Banquet & Ball Menu** Saturday 22 March 2025

Holiday Inn, Thorpe Wood Peterborough

Please indicate your choice of menu below and return the form to Convention Booking. Secretary: Lion Paula Mellows, 8 Wedgewood Close, Lincoln, Lincolnshire, LN6 3LS (07813 900081) Email: paulamellows@hotmail.com

## Please make it clear if you have any food allergies and whether the allergy is by consumption, by touch or airborne.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Title: | First name: | Last name: | Starter (A-C): | Main (D-F): | Dessert (G-I): |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| Special requirements (eg dietary, disability, allergies).Note: all main menu dishes can be altered for gluten free (*GF*) and dairy free (*DF)* options on request. |
| If you have any preference to be seated with other attendees at the event, please indicate this below: |

**Starter**

# BANQUET MENU

1. Bruschetta, vine tomatoes, grilled peppers, basil pesto *(GF, V, VE)*
2. Melon, mango, passionfruit and pomegranate stack, passionfruit dressing (*GF, V, VE*)
3. Leek & potato soup

**Main course:**

1. Chicken fillet wrapped in pancetta, herb potatoes, ratatouille, beans, basil infused jus (*GF*)
2. Grilled herb crusted salmon, herb potatoes, carrots, broccoli, tarragon hollandaise
3. Wild mushroom & thyme potato gnocchi, king oyster mushrooms, cheese sauce *(V)*

**Dessert:**

1. Raspberry frangipane, raspberries, raspberry coulis (*GF, VE*)
2. Warm apple & blackberry crumble tart, custard
3. Cherry bakewell tart, vanilla ice cream, strawberry & raspberry coulis (*GF*)

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Thorpe Wood, Peterborough, PE3 6SG

**In Case of Emergency/Next of Kin Form**

Please provide “In case of emergency” (ICE) or Next of Kin details for the duration of the event. This will only be used in the case of emergency, with your permission if possible. The contact should be someone who is

**not attending** the event with you, that could provide medical or emotional support in the case that you or your companion are taken ill etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Relationship** | **Home Number** | **Mobile Number** | **Email Address** |
|  |  |  |  |  |
|  |  |  |  |  |

This information will only be kept for the duration of the event and then be destroyed immediately after the event. People listed here will only be contacted if absolutely necessary.

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