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| http://www.lionsclubs.org/EN/content/images/lionlogo_2c.gif | YA-7 MULTIPLE DISTRICT 105 **YOUNG AMBASSADOR**  **OF THE 21ST CENTURY** |

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## Information and Consent Form

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| **Venue: Village Hotel, Dudley** | **17th – 19th February 2023** |

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| Name of Young Ambassador Candidate, name of supporting Lions’ Club and email contact details |  |
| Name of any member of the Young Ambassador candidate’s family staying in Dudley. If staying in Dudley, in which hotel? |  |
| Address of candidate |  |
| Date of birth |  |
| Candidate’s contact details: Telephone numbers (home and mobile) and email address |  |
| Name, address, email and phone numbers of emergency contact |  |
| Name, address and contact details of candidate’s doctor |  |
| Is the candidate receiving any medication or treatment at present? Yes\*/No\*. If yes, please give details |  |
| Is the candidate allergic to anything? e.g. antibiotics, any particular food or drink? Yes\*/No\*. If yes, please give details |  |

**Please continue on page 2**

**Attendance at Finals and Consent for Medical Treatment and Publicity**

DATA PROTECTION

All personal data and/or special category data are processed in accordance with UK data protection legislation.  All feasible security measures are in place.

I understand that all information is freely given for processing as may be required for the competition and its administration, including retention.  I also understand that data may be transferred outside the UK.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you prefer to be contacted by one or more specific media, please let us know the appropriate details here:

Email:

Mobile Phone:

(call or text or both)

Postal address: